



New Jersey School Buildings and Grounds Association

Monmouth/Ocean Chapter 2020 Scholarship Application

2020 Scholarship Program

Procedure for submitting application

1. This information packet contains all the materials necessary to participate in the NJSBGA Monmouth/Ocean Chapter Scholarship Program.
2. The scholarship information should be completed by both the applicant and his/her Principal or counselor. As the instructions indicate, the applicant's Principal or counselor should complete Part I, II and III, while Parts IV, V, VI and VII are to be completed by the applicant.
3. Mail your completed application packet to the Program Director with a postmark no later than **April 10, 2020**.
4. Please complete form on **ONE SIDE ONLY** for ease of copying.
5. Please refrain from the use of abbreviations in completing your forms.

Judging

Each applicant's application will be assigned an application number to ensure impartiality and objectivity. A committee comprised of Monmouth/Ocean Chapter Members will judge each application.

The criteria for the judging of the applications will be as follows:

ACT or SAT composite score	15 Points
Applicant's cumulative grade point average	25 Points
Financial need	30 Points
Extracurricular activities/work activities	20 Points
Essay	10 Points

The winner will be announced at the Chapter meeting held in June and will be contacted by the Chapter President.

ENSURE ALL REQUIRED FORMS ARE SIGNED AND ENCLOSED

Mail the completed application and two letters of reference to:

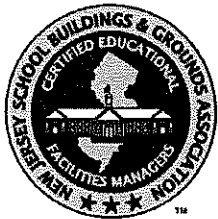
Monmouth/Ocean Chapter of New Jersey Buildings and Grounds Association

990 Cedar Bridge Ave.
Suite B7 PMB#168
Brick Township, NJ 08723-4157



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Monmouth/Ocean Chapter 2020 Scholarship Application

2020 Scholarship Program

Student's Name: _____ Date: _____

High School Name: _____

High School Address: _____

City: _____ State: _____ Zip Code: _____

College(s) to which you have applied (please list in preference)

1. _____ Yearly Cost \$ _____

2. _____ Yearly Cost \$ _____

3. _____ Yearly Cost \$ _____

College that has accepted you: _____ Yearly Cost \$ _____

Fathers Name: _____ Occupation: _____

Place of Employment: _____ City/State: _____ Zip Code: _____

Address: _____

Mothers Name: _____ Occupation: _____

Place of Employment: _____ City/State: _____ Zip Code: _____

Address: _____

Do you have a family relation to an NJSBGA Officer, Board Member, Member or Representative? Yes No

If yes please provide the name and position: _____

Financial Need: Please indicate your families gross income from last year's filed tax return

Under \$25,000.00 _____

\$25,000.00 to \$35,000.00 _____ \$65,000.00 to \$75,000.00 _____

\$35,000.00 to \$50,000.00 _____ \$75,000.00 to \$85,000.00 _____

\$50,000.00 to \$65,000.00 _____ Over \$100,000.00 _____

Total # of family members living at home _____

of dependent children living at home + _____ Age _____ Age _____ Age _____ Age _____

of dependent children, incl. yourself, attending college or post secondary school: _____

Other financial considerations which should be noted: _____

Signature of Student _____



New Jersey School Buildings and Grounds Association

Monmouth/Ocean Chapter 2020 Scholarship Application

Signature of Parent _____

2020 Scholarship Program

Please request your school Principal or Guidance Counselor to provide the information listed in the following parts, I, II and III.

Applicants Name: _____

I. College entrance examination Score: (One must be completed)

ACT: _____

SAT: _____

II. Cumulative High School Grade Point Average: _____

III. Please list student's classes for the term, as indicated or provide transcript:

High School – Junior Year _____

High School – Senior Year _____

Note any Honors Classes or Outstanding Academic Achievements:

Signature of Principal or Counselor: _____ Date: _____



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Monmouth/Ocean Chapter 2020 Scholarship Application

2020 Scholarship Program

IV. Extracurricular Activities – Please indicate various activities, clubs, organizations; indicating degree of involvement, leadership roles and areas of service; school, community, social services, religious.

V. Honors, Awards, Recognitions:

VI. Work Activities:

A. Are you currently employed? Yes No

If yes, what type of work and how many hours per week?

B. Describe your other work activities (such as family farm, helping at home, family business, etc.)

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VII. ESSAY

In the space provided below (or submit as an attachment), please respond to the following essay topic in 250 words or less:

***A clean, well maintained, and safe school environment
provides a difference in a student's education***

The sponsors of this scholarship program currently hold or are retired from school personnel positions in custodial, maintenance, or operational services. We wish you the best in your educational and future endeavors.
